



Please **submit** proposals to the ArtsTime Committee by email to

artstime2010@aol.com
or fax (360) 412-0191
by close of business

Monday, March 22, 2010

YOU ARE INVITED - To submit a proposal to present a concurrent session at the 2010 ArtsTime Conference to be held at Foster High School, Tukwila, WA ~ October 8-9, 2010. Our theme is:

“ArtsTime - Transforming Classrooms, Education and Lives”
Arts for art’s sake; Integrated Arts, and Arts in all content areas!

OUR MISSION – “To provide leadership, advocacy and professional development to ensure and celebrate quality arts education for all.”

WE BELIEVE THE ARTS...

- ✚ are the core of learning
- ✚ should be celebrated
- ✚ enhance quality of life
- ✚ express diversity and humanity
- ✚ improve achievement
- ✚ help develop the brain and memory
- ✚ nurture creative-thinking and problem-solving
- ✚ assist in helping learner with disabilities succeed
- ✚ instill a sense of a world view in students
- ✚ express the inexpressible
- ✚ give students empathy
- ✚ help overcome fear
- ✚ provide students hope

WE BELIEVE ARTS EDUCATION...

- ✚ supports, enhances, and encompasses the four state learning goals of: literacy skills, curriculum area skills, thinking skills, and the connection from school to work
- ✚ is essential to student success in the four state learning goals
- ✚ must be high quality
- ✚ is driven by student needs and interests
- ✚ is hands-on participation
- ✚ should provide professional development that helps generalist classroom teachers realize the importance of the arts in developing the whole child

WE BELIEVE ARTS EDUCATORS...

- ✚ are highly trained professionals
- ✚ stronger together than separate
- ✚ communicate the importance of passion of the arts

Location:
Foster High School
Tukwila, WA
www.artstime.org



ArtsTime Conference – October 8 – 9, 2010
“Transforming Classrooms, Education and Lives”
Call for Proposals

In order to assure consideration, please complete ALL sections.

Submit to the Artstime Committee by Email to artstime2010@aol.com or Fax to (360) 412-0191
By Monday, March 22, 2010

Type directly in the shaded areas! When completed save, print, and fax or submit by email!

Main Presenter - Full Name	Position
Member Organization	<i>(Ex. ArtsEd Washington, DEAW, Thespians, VSA Arts, WAEA, WATE, WMEA, OSPI, or other)</i>
Preferred Mailing Address	School/Company
Work Phone	Home Phone
Work Fax	Home Fax
Work Email	Home Email
My Social Media Site	

Co-Presenter - Full Name	Position
District or Arts Organization	School
Work Email	Home Email
Co-Presenter(s) - Full Name	Position
District or Arts Organization	School
Work Email	Home Email

SESSION DATES – October 8th and/or October 9th (Friday and Saturday)
Session Length: 1 hour 15 minutes

Preference Friday a.m. Friday p.m. And/or Saturday a.m. Saturday p.m.

PRESENTATION TITLE – Please limit to 15 words (*Eye-Catching Title*)

PRESENTATION DESCRIPTION: Be **descriptive of the content** to be covered and your **session outcomes**.
MAXIMUM 150 WORDS *ArtsTime reserves the right to edit Presentation Descriptions.* The description will be used by the proposal review committee to score presentations for selection and for marketing in the program. Please ensure that descriptions are lively and appealing to your audience. (*Type in shaded areas*)

SESSION DESCRIPTION FOR PUBLISHING IN THE CONFERENCE PROGRAM AND BROCHURES – To ensure maximum attendance at your session, convert the Presentation Description above to one that you would LIKE to see in the program. **MAXIMUM 50-WORDS** (Use of lively wording, aimed at attracting your expected audience, such as description of benefits in attending, specific reference to opportunities for practice, interactive presentations, and small group work are examples of effective wording that will attract participants to your session. (*Type in shaded areas*)

AUDIENCE GRADE LEVELS K-12 K-5 6-8 9-12 Post K-12

PRESENTATION FOCUS STRAND: (check all that apply)

- | | | |
|--|---|--------------------------------|
| <input type="checkbox"/> Advocacy | <input type="checkbox"/> Leadership | <input type="checkbox"/> Other |
| <input type="checkbox"/> Art Specialists | <input type="checkbox"/> State Initiatives | |
| <input type="checkbox"/> Elementary Generalists | <input type="checkbox"/> Parents/Partnerships | |
| <input type="checkbox"/> Funding | <input type="checkbox"/> Research | |
| <input type="checkbox"/> Inclusion/Special Education | | |

PRESENTATION AUDIENCE (Maximum 3 selections)

- Central Office
- ESA
- Guidance/Counseling
- Other Administrators
- Paraprofessionals
- Parents/Community
- Principals
- School Board
- Superintendents
- Teacher Leader/TOSA/Mentor
- Teachers (K-12)
- University/College
- Other

PRESENTATION TECHNOLOGY AND EQUIPMENT REQUIREMENTS:

(Presenters are asked to supply their own lap top and projector)

Important: All presenters will be required to provide their own resources and materials. Equipment needs must be reasonable for a conference committee to secure for presentation. *Internet access may be limited.* **Special Requests**

Dates and links to remember!

1. Please submit your completed proposals to: Pat Sylvia, ArtsTime Conference Manager at ArtsTime2010@aol.com
2. Please submit by email or fax to ArtsTime by close of business Monday, March 22, 2010
3. Possible presenters will also be invited by ArtsTime Steering Committee members to submit proposals.
4. All presenters will be notified by April 12, 2010 of their acceptance status.
5. Presenters will be asked to register at a discounted fee for the day of their presentation. We will also offer a reduced two day rate. We appreciate your understanding.

Thank you for your support! Visit www.artstime.org for more information!



Organizations

ArtsEd Washington

Creative Activities/VSA arts of Washington

Dance Educators Association of Washington (DEAW)

Washington Alliance for Theatre Education (WATE)

Washington Art Education Association (WAEA)

Washington Music Educators Association (WMEA)

Washington State Thespians

In Cooperation with

Office of Superintendent of Public Instruction (OSPI)